

CERTIFICATE OF MAILING  
37 CFR 1.8(a)

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Date of Deposit: May 17, 2004 By: James E. Bradley

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

IN RE APPLICATION OF  
John W. Chianis, et al.

DOCKET NO. 2015JB.044264  
(formerly A98103/03104UTL)

SERIAL NO.: 10/618,845

EXAMINER: Unknown

FILED: 07/14/2003

GROUP ART UNIT: 3673

TITLE: **Tension Leg Platform Having a  
Lateral Mooring System and Methods  
for Using and Installing Same**

**RESPONSE TO NOTICE REGARDING POWER OF ATTORNEY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attention: Danielle T. Jones

Sir:

In response to the Notice Regarding Power of Attorney, enclosed is a Statement Under 37 CFR 3.73(b) together with a copy of the Assignment that was mailed to the U.S. Patent Office on April 12, 2004 for recordation.

Date: May 17, 2004

Respectfully submitted,

James E. Bradley

Reg. No. 27,536

Attorney for Applicants

BRACEWELL & PATTERSON, L.L.P.  
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MAY 19 2004



## UNITED STATES PATENT AND TRADEMARK OFFICE

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| APPLICATION NUMBER | FILING OR 371 (c) DATE | FIRST NAMED APPLICANT | ATTY. DOCKET NO./TITLE |
|--------------------|------------------------|-----------------------|------------------------|
| 10/618,845         | 07/14/2003             | John W. Chianis       | A98103/03104UTL        |

CONFIRMATION NO. 4336

ROBERT W. STROZIER  
 P.O. BOX 429  
 BELLAIRE, TX 77402-0429



\*OC000000012516057\*

Date Mailed: 05/03/2004

## NOTICE REGARDING POWER OF ATTORNEY

This is in response to the Power of Attorney filed 04/26/2004 . The Power of Attorney in this application is not accepted for the reason(s) listed below:

- The Power of Attorney is from an assignee and the Certificate required by 37 CFR 3.73(b) has not been received.

James L. Bradley  
 Bracewell & Patterson, LLP  
 P.O. Box 61389  
 Houston, TX 77208-1389

DANIELLE T JONES  
 3600 (703) 308-2018

NEW ATTORNEY/AGENT COPY

MAY 13 2004

LK

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PTO/SB/96 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: John W. Chianis and Edward W. Huang

Application No./Patent No.: 10/618,845 Filed/Issue Date: July 14, 2003

Entitled: Tension Leg Platform Having a Lateral Mooring System and Methods for Using and Installing Same  
ABB Lummus Global, Inc., a corporation of the State of Delaware

(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

the assignee of the entire right, title, and interest; or

an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is \_\_\_\_\_ %  
in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. being recorded in the Patent Office.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

May 17, 2004

Date

713/221-3301

Telephone number

James E. Bradley

Typed or printed name

James E. Bradley

Signature

Attorney for Patentee

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

John W. Chianis  
Edward W. Huang

2. Name and address of receiving party(ies):

Name: ABB Lummus Global, Inc..

Internal Address: \_\_\_\_\_

Additional name(s) of conveying parties attached? Yes  No

3. Nature of conveyance:

Assignment

Merger

Security Agreement

Change of Name

Other \_\_\_\_\_

Street Address: 3010 Briarpark, Third Floor

City: Houston State: TEXAS ZIP: 77042

Execution Date: December 18, 2003

Additional name(s) & address(es) attached? Yes  No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) Attorney Docket No.  
10/618,845 2015JB.044264

B. Patent No.(s)

Additional numbers attached: Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James E. Bradley

Internal Address: Bracewell & Patterson, LLP

6. Total number of applications and patents involved 1

Enclosed

Any additional charges to deposit account

Street Address: 711 Louisiana, Suite 2900

8. Deposit account No: Bracewell & Patterson 50-0259

City: Houston State: Texas ZIP: 77002  
(attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James E. Bradley  
Name of Person Signing

Signature

Date April 12, '04

for Bracewell & Patterson, LLP Total number of pages including cover sheet, attachments and document. 5

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: CHIANIS AND HUANG

§ EXAMINER.

SERIAL NO: 10/618,845

§ GROUP ART UNIT 3673

FILED: 07/14/2003

§ DOCKET: 2015JB.044264

FOR: **TENSION LEG PLATFORM HAVING A  
LATERAL MOORING SYSTEM AND METHODS  
FOR USING AND INSTALLING SAME**

§

§

§

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, John W. Chianis and Edward W. Huang (the "Undersigned") do hereby: SELL, ASSIGN AND TRANSFER to ABB LUMMUS GLOBAL, INC. (the "Assignee"), a Delaware corporation having a place of business at 3010 Briarpark Drive, Houston, Texas 77042, its successors, trustees, devisees and assigns, the entire right, title and interest for the United States and all foreign countries in and to:

- a. Any and all improvements which are disclosed in the application for United States Letters Patent under 35 U.S.C. §§ 111(a) or (b), which has been executed by the Undersigned concurrently herewith and is entitled **TENSION LEG PLATFORM HAVING A LATERAL MOORING SYSTEM AND METHODS FOR USING AND INSTALLING SAME**;
- b. Any and all applications for patent or like protection on said improvements that have now been or may in the future be made by me or my legal representatives, whether in the United States of America or any other country or place anywhere in the world;
- c. Any and all patents and like protection that have now been or may in the future be granted on said improvements to me or my legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- d. Any and all substitutions, divisions, continuations, continuations-in-part, renewals, reissues, reexaminations, extensions, and the like of said

applications and/or patents or like grants, including, without limitation, those obtained or permissible under past, present and/or future law and statutes;

- e. The express right to file foreign applications under the provisions of any convention or treaty and claim priority based on any and all application filed in the United States of America based on said improvements;
- f. All rights of action on account of past, present and/or future authorized or unauthorized use of said improvements and for misappropriation of said improvement and/or infringement of said patents derived from said improvements and like protection;
- g. The right of Assignee to file in its name applications for patents and like protection for said improvements in any country and countries foreign to the United States of America, and
- h. All international rights of priority associated with said improvements, applications, patents and like protection;

(hereinafter "Rights").

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States of America and foreign patents granted on such improvements to the Assignee;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the Undersigned, and that the full right to convey the same as herein expressed is possessed by the Undersigned;

**WARRANT AND COVENANT** that the Undersigned have the right to make the assignment set forth herein;

**COVENANT**, when requested and at the expense of the Assignee, its successors, and/or assigns, the Undersigned will cooperate with the Assignee, its successors, and/or assigns, to carry out in good faith the intent and purpose of this assignment. Such cooperation will include, without limitation:

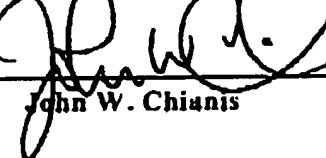
- (1) Prompt execution of all papers that are deemed necessary or desirable by Assignee to perfect the right, title and interest herein conveyed;
- (2) Prompt execution of all petitions, oaths, specifications, declarations or other papers that are deemed necessary or desirable by Assignee for prosecuting patent applications, for filing and prosecuting substitute, divisional, continuing, or additional applications in the United States of America and/or

foreign countries, for filing and prosecuting applications for reissuance or reexamination of previously granted Letters Patent, and for interference proceedings involving and covering any of the Rights, and

(3) Prompt assistance and cooperation, including, but not limited to, execution of documents and testifying, in the prosecution of legal proceedings involving any of the Rights, including, but not limited to, patent prosecution, interference proceedings, infringement court actions, opposition proceedings, cancellation proceedings, priority contests, unfair competition court actions, trade secret court actions, public use proceedings, slander, license breach and royalty collection proceedings and any other legal proceedings.

TO BE BINDING on the heirs, assigns, representatives and successors of the Undersigned and inure to Assignee, its successors, trustees, devisees and assigns.

EXECUTED THIS 18 day of December, 2003



John W. Chianis

STATE OF TEXAS

\$

COUNTY OF HARRIS

\$

\$

BEFORE ME, the undersigned authority, on this day personally appeared John W. Chianis, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed and initialed each page of the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2003

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

EXECUTED THIS 18 day of December, 2003



Edward W. Huang

STATE OF TEXAS

§

COUNTY OF HARRIS

§  
§

BEFORE ME, the undersigned authority, on this day personally appeared **Edward W. Huang**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed and initialed each page of the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2003

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NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Page 4 of 4

ASSIGNMENT  
EMN: EL 940 554 402 US

and  
ROBERT W. STROZIER, PLLC